1800. November.

LAWS OF MARYLAND.

C H A P. LVI. ftreet, and upon all and every other person or persons holding houses or lots on South-street, who in their judgment and conscience will or may derive any particular benefit by the opening of said Second-street, and the said jury are hereby authorised and directed to ascertain and determine the sum of money which each and every such person shall pay, and to whom the same shall be paid.

Jury to make a return, &c.

III. AND BE IT ENACTED, That the jury aforesaid shall make a return of their proceedings had in virtue of this ast, under their hands and seals, into the register's office of the city of Baltimore, and the same, or a copy thereof duly attested under the hand of the said register and the corporate seal of the city, shall be received as evidence in any court of law or equity.

Sums imposed to be a lien, &c.

IV. AND BE IT ENACTED, That the sum or sums of money imposed and assessed in virtue of this act shall be a lien upon and bind the property of such person or persons which shall by the jury assorbaid be deemed and declared to be benefitted by the opening of said Second-street.

Persons to have certain rights, &c.

V. AND BE IT ENACTED, That every person or persons whose property the jury under the act to which this is a supplement have declared will sustain an injury by the opening of Second-street, shall have respectively all the rights, remedies and means of recovery, in relation to the person or persons upon whom the price of such injury shall be imposed and assessed in virtue of this act, and be subjected to all the inconveniencies and obligations to which they were respectively entitled and subjected in virtue of the act to which this is a supplement.

C H A P. LVII.

Passed 19th of Dec. 1800. An ACT for incorporating the methodist episcopal churches, known by the name of the Light-street and Old-town Methodist Churches, in the City of Baltimore, in the State of Maryland.

Preamble.

HEREAS application hath been made to this general assembly for an act of incorporation, in behalf of the congregations of the methodist episcopal churches of the city of Baltimore, which may enable them to manage with convenience their temporal concerns;

Perfons incorporated, &c.

II. BE IT ENACTED, by the General Assembly of Maryland, That James McCannon, William Hawkins, Isaac Burneston, Samuel Owings, John Hagerty, Job Smith, Philip Rogers, Walter Simpson and Caleb Hewitt, and their successors, to be elected as herein after mentioned, with their minister for the time being, shall be, and hereby are created and declared to be, a body politic and corporate, by the name, style and title, of The Trustees of the Methodist Episcopal Churches of the City of Baltimore, and by the same name shall have perpetual succession, and shall be able to sue and be sued, implead and be impleaded, in any court of law or equity in this state or elsewhere, and to make and have a common seal, and the same to break, alter or renew, at their pleasure, and also to ordain and establish such by-laws and ordinances as shall appear necessary for regulating the temporal concerns of the said church, and for promoting literature within the same, not being repugnant to this act or the laws of this state.

Corporation, of whom to confift, &c.

III. And BE IT ENACTED, That the faid corporation shall, at all times hereafter, consist of the minister of the said congregations, and nine other trustees, duly qualified, chosen and appointed, as is herein after mentioned, described and directed, who shall be and continue members of the faid corporation until they be removed in manner and form following; that is to fay, one third part in number of the trustees aforefaid, being the third part of the said nine trustees herein first named, shall cease and be discontinued, and their appointment determine, on the first Monday in January, in the year of our Lord one thousand eight hundred and two, upon which a new election shall be had and held of fo many others in their place and stead, by a majority of the male members of the faid congregations met, and qualified to vote and elect as is herein after mentioned, described and directed, and that such election shall and may be held in such manner, and at such place, as the said corporation shall from time to time appoint and direct; and on the first Monday in January, in the year of our Lord one thousand eight hundred and three, the second third part in number of the said nine trustees aforesaid shall in like manner cease and be discontinued, and their appointment determine, and a new election shall be held in like manner of an equal number in their place or stead; and on the first Monday in January, in the year of our Lord one thousand eight hundred and four, the last third part in number of the faid nine trustees shall cease and be discontinued, and their appointment determine, and a new election shall be had and held in the same manner; and by the like mode of rotation, one third part in number of the elected trustees shall cease and be discontinued, and their

appointment